

**Essence:** Sweet children, you have to go on this spirutal pilgrimage, become spiritual guides and also take others with you. Your pilgrimage is remembrance. By continuing to have remembrance your mercury of happiness will remain high.

**Question:** Which sanskars disappear and which sanskars remain when you go to the incorporeal world?

**Answer:** The sanskars of *knowledge* will have disappeared. Only the sanskars of the reward will remain. Children, it is on the basis of these sanskars that you experience your reward in the golden age. The sanskars of studying and making effort don't exist there. This knowledge will have disappeared before you receive your reward

**Song:** Oh traveller of the night don't become weary. The destination of the dawn is not far off.

**Om shanti.** God speaks. Here, God Shiva speaks personally to you. In the Gita it is written that God, Shri Krishna, speaks. However, Krishna cannot personally appear in front of you with that same name and form (at this time). Here, it is Incorporeal God who speaks and He speaks to you in person. If it were Krishna speaking as they claim, it would mean that someone corporeal was speaking. Those who relate the Vedas and scriptures would never say for themselves "God speaks" because those sages, holy men and mahatmas etc. are all corporeal. Baba says: Hey spiritual travellers. The spiritual Father only says to the spirits: Children, don't become weary. On a pilgrimage, some become so weary that they return home. Those pilgrimages are physical. They go to many different temples. There are various physical pilgrimage places that people visit. Some visit the temple to Shiva where all the physical images of the path of devotion are kept. This Supreme Spirit, the Supreme Father, the Supreme Soul, gives you this knowledge and says to you souls: Hey children, connect the yoga of the intellect with Me alone. On those pilgrimages, the (lokik) brahmins sit and relate stories from the scriptures to people and sing. However, your story is the true story of becoming true Narayan, that is, of becoming Narayan from an ordinary man. You understand that you will first go to the *sweet home* and later come down to the land of Vishnu. At this time, you are in the land of Brahma. This is called your parents' home. You do not have any jewellery etc. because you are in your parents' home. You understand that you are to receive limitless happiness in your in-laws' home. Here, in your in-laws' home of the iron age, there is limitless sorrow. You have to go across this to that land of happiness. You are to be *transferred* from here. Baba will seat you all in His eyes and take you home. Krishna's father has been portrayed carrying him across the river in a basket. Here too, the unlimited Father takes you children across to your in-laws' home. First, He will take you to your incorporeal home and later send you to your in-laws' home. You will forget all these things of the in-laws' home and the parents' home when you reach the land of peace. That is your incorporeal Parent's home. There the *knowledge* too will have been forgotten. The sanskars of knowledge will have disappeared and only the sanskars of your reward will remain. Later, you children will only have the awareness of your reward. You will go and take a birth of happiness according to the reward. You have to go to the land of happiness. There is none of this knowledge in that land of peace. After the knowledge disappears you go and receive your reward. You understand that whatever happened at the last time of your reward, that same thing will again take place. Your sanskars will become those of the reward. Your sanskars at this time are of making effort. It is not that the sanskars of both effort and reward will be there; no! There is none of this knowledge there. This pilgrimage of yours is spiritual. Baba is your *Chief Guide*. In fact, you also have to become spiritual guides and take everyone along with you. Those guides are physical, whereas you guides are spiritual. They take pilgrims to Amarnath with great pomp and splendour. Large groups go especially to Amarnath with pomp and splendour. Baba has seen that many sadhus etc. take musical instruments. A *doctor* also accompanies them, because the climate there is cold and some fall ill. Your pilgrimage is very easy. Baba says: Your pilgrimage is of remembrance. The main thing is remembrance. Children, your mercury of happiness will remain high when you continue to have remembrance. You also have to take others with you on this pilgrimage. This pilgrimage only takes place once. Those physical pilgrimages start to take place on the path of devotion, but they don't start right at the beginning. It is not that the temples and pictures are made straight away; it is later on that they are gradually made. First, they built a temple to Shiva. They built the Somnath temple (images of Shiva) in their homes, so there is no need to go anywhere. All the various temples etc. are built later on. In the copper age, it takes a great deal of time because the

new scriptures, new pictures, new temples continue to be made very slowly. It also takes time because there also has to be those who study the scriptures. When the cult increases the ones who study the scriptures also increase. Thoughts will arise in them to write the scriptures and to create many pilgrimage places. It takes time to build a temple and to make pictures. Although it is said that the path of devotion begins in the copper age, it still takes time. The degrees continue to decrease. Devotion is at first unadulterated and then becomes adulterate later. You have to show the evidence of all these aspects clearly in the pictures. Those who explain should use their intellect as to how they should paint the pictures to explain these various aspects. Not all of you have these ideas in your intellect; you are all numberwise. Those of you who do not use your intellect for this at all will receive a status accordingly. What they will become is known. As you move forward you will understand this more. When the war takes place you will see everything happening in *practice*. You will then repent a great deal, but won't be able to study at that time. At the time of war, there will be cries of distress; you will not be able to listen to this knowledge. Who knows what will happen? You saw what happened at the time of the partition. The time of destruction will be very bitter. Yes, each of you will receive visions through which you will see how much you studied. There will be a great deal of repentance. You will also receive a vision of the things you did to reach that state when you stopped studying. How could Dharamraj punish you without first showing and reminding you of what you did? He will give visions of everything. It will be too late to do anything at that time. "Oh, my misfortune!" The time for making effort will have ended. Therefore, Baba says: Why not make effort now? It is through service that you will claim Baba's heart-throne. Baba would say: This child is doing good service. If a *military* person dies, his colleagues, friends and relatives are given a prize. Here, the prize you receive is given by the unlimited Father. You are given a prize for your future twenty-one births by Baba. Each of you should place your hand on your heart and ask yourself how much you study. If you don't have imbibe this knowledge, it would be said that it is not in your fortune because of your bad karma. Those who perform a lot of bad actions cannot take any of this knowledge. Baba explains: Sweet children, you also have to take your companions with you on this spiritual pilgrimage. It is your duty to tell everyone about this pilgrimage. Tell them: Those are physical pilgrimages, whereas this pilgrimage of ours is spiritual. There is a magical lake near Rangoon called Mansarovar. It is said that by bathing in it you can become a fairy. However, no one becomes a fairy by bathing in it. It is a question of bathing in knowledge through which you become an empress in Paradise. You use your power of gyan and yoga to go to Paradise and return. This is a *common* thing for you. You are stopped from repeatedly going into trance or else that would become a habit for you. Therefore, this is the Mansarovar of Knowledge. The Supreme Father, the Supreme Soul, comes and gives you this knowledge through this human being, and this is why he is called Mansarovar. A "sarovar" (lake) is filled with the water from an ocean. It is very good to bathe in the ocean of knowledge. The wife (of an emperor) in Paradise is called an empress. Baba says: You should also become masters of Paradise. There is love for the children. There is mercy for all of you. There is also mercy for the saddhus. It is written in the Gita that the saddhus will also be uplifted. Upliftment takes place through gyan and yoga. You children need to be very alert and active in order to explain to others. Tell them: Everything of all the knowledge you have is like buttermilk. You do not know the One who gives the butter. Baba explains everything to you very well, but it then all depends on how much of it sits in your intellect. By recognising the Father, human beings become like diamonds. By not knowing Him, human beings become like shells and totally impure. By knowing the Father they become pure. There is no one pure in the impure world. You maharathi children can explain these things very well to them when they say such things. There are many of you Brahma Kumars and Brahma Kumaris. The name Prajapita Brahma is renowned. You are the mouth-born children of Brahma. Brahma has been portrayed with a hundred arms and a thousand arms. It has also been explained that Brahma cannot have that many arms, and that they represent you children of Brahma. Achcha, whose child is Brahma? He also has a Father. Brahma is Shiv Baba's child. Who else could be this one's father? It couldn't be a human being. Brahma, Vishnu and Shankar are remembered as the residents of the subtle region; they cannot come here. Brahma, the Father of the People, definitely has to be here. People cannot be created in the subtle region. Therefore, the Supreme Father, the Supreme Soul, has to come here to create the Shiv Shakti Army through the mouth of Brahma.



You should first introduce yourselves as the mouth-born children of Brahma. Tell them that they too are the children of Brahma. Prajapita Brahma is the father of all humans. Later, when the name changes, other generations emerge from him. At this time, you are Brahmins. You can see how many children Prajapita Brahma has in a *practical* way. You children definitely receive an inheritance, but Brahma does not have any *property*. It is Shiv Baba who has all the *property*. Brahma is Shiva's son. You receive your inheritance from the unlimited Father. Shiv Baba sits here in Brahma and teaches you through him. You receive your inheritance from the Grandfather. Although Baba explains so much to you, if you don't have yoga, if you do not do things according to the rules here, then what can Baba do? Baba would say that that is what was in your fortune! If you were to ask Baba what you will attain, Baba could tell you right away what status you would receive in your present state. Your heart is the witness to tell you how much service you do and to what extent you follow shrimat. Shrimat says: Manmanabhav! You must continue to give others the introduction of the Father and the inheritance. You must continue to blow these trumpets. Baba continues to give you signals as to what you must do. You also have to explain to the Government, so that they can understand that the strength of Bharat has definitely been lost because of the lack of yoga with the Supreme Father, the Supreme Soul, the Almighty Authority. By having yoga with Him, you definitely become able to defeat Maya and thereby, become the masters of the world. We conquer Maya whilst living at home with our family. Baba is our Helper. So much is explained to you but you do have to imbibe it. Baba has explained: that it doesn't reduce by donating it. It is only by doing this service that you can climb onto Baba's heart-throne. Otherwise it is *impossible*. This doesn't mean that Baba doesn't love you. Baba loves the serviceable ones. And so you should make effort to make everyone worthy of going on the pilgrimage of Manmanabhav. This pilgrimage is spiritual. Remember Me and you will come to Me. After I take you back with Me to the land of Shiva, you will go to the land of Vishnu. Only you know about these things. Although they all study a great deal, none of them understands the meaning of manmanabhav; only you understand this aspect. Baba gives you this great mantra: Remember Me and become the conquerors of sin. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for Dharna:**

1. Bathe in knowledge. Serve others with love and climb onto Baba's heart-throne. Never become careless at this time of making effort.
2. You have to go across this the iron-aged land of sorrow to the land of happiness by sitting on Baba's eyelids. Therefore, *transfer* everything you have to that land.

**Blessing:** May you be a great soul who experiences your life of a yogi to be easy by remaining stable on the seat of *authority*.

Just as you find it very easy to take the seat of a *speaker* so, too, now claim the seat of the *authority* of experience. Constantly remain stable on the seat of *authority* and you will easily become a constant and natural yogi. Maya bows down to those who have such *authority*; she would not make you bow down. Everyone bows to eminent people who have limited authority. It is just the greatness of their *authority* that makes everyone bow to them. Similarly, when you great souls maintain your *authority* of experience, everyone will automatically bow down to you.

**Slogan:** In order to remain constantly happy, do the most elevated service of distributing the treasures of happiness and of spreading waves of happiness.

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